Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton Chair

Mary Pat Regan Commissioner

August 12, 2024

PARTIES OF RECORD

RE: Case No. 2024-00234

The Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell Executive Director

6. Andwell



SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY

APPLICATION FOR RATE ADJUSTMENT BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076

FILED

AUG 07 2024

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| | | (Alternative Rate Filing) | 1100 | 07 20 |
|------|------------|--|----------|-------------------|
| | | North Nelson Water District | | SERVIC MISSION |
| | | (Name of Uthiry) | _ | |
| | | 5555 Louisville Rd. | | |
| 9 | | (Business Mailing Address - Number and Street, or P.O. Box) | | |
| | | Cox's Creek, Ky. 40013 | | |
| - | | (Business Mailing Address - City, State, and Zip) | | |
| | | 502-348-8342 | | |
| 37 | | (Telephone Number) | | |
| | | BASIC INFORMATION | | |
| | | TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom corresponded in the person to the person | oondence | or |
| | | Colin S Cissell | | |
| | | (Name) | | |
| | | 5555 Louisville Rd (Address - Number and Street or P.O. Box) | | |
| | | Cox's Creek, Ky. 40013 | | |
| | | (Address - City, State, Zip) | | |
| | | 502-348-8342 | | |
| | | (Telephone Number) | | |
| | | ColeNNWD@gmail.com | | |
| | | (Email Address) | | |
| | | (For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A)) | YES NO | N/A |
| 1 / | , | Le its investigate and the leaders of a section. And its author 05,000,000 and as in | | |
| 1. 8 | 1 . | In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue. | | |
| ł | ο. | Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought. | | |
| 2. a | Э. | Applicant has filed an annual report with the Public Service Commission for the past year. | | |
| t | ٥. | Applicant has filed an annual report with the Public Service Commission for the two previous years. | | |
| 3. | | Applicant's records are kept separate from other commonly-owned enterprises. | | |

*Colin Cissell General Manager North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

*North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

*Susy Duncan North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

*Sam Reid 312 N. Jackson Street Perryville, KENTUCKY 40468