Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

July 22, 2024

PARTIES OF RECORD

RE: Case No. 2024-00234

North Nelson Water District (Alternative Rate Filing Adjustment)

This letter is to acknowledge receipt of notice of election of use of electronic filing procedures to file an application in the above case. The notice was date-stamped received July 22, 2024, and has been assigned Case No. 2024-00234. In all future correspondence or filings in connection with this case, please reference the above case number.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration. Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001 (13).

Materials submitted to the Commission which do not comply with the rules of procedure, or that do not have an approved deviation, are subject to rejection by Commission pursuant to 807 KAR 5:001 (3). In order to ensure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell Executive Director



\*Colin Cissell General Manager North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

\*North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

\*Susy Duncan North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

\*Sam Reid 312 N. Jackson Street Perryville, KENTUCKY 40468