



Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

July 5, 2024

PARTIES OF RECORD

RE: Case No. **2024-00206**

The Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

**TREATED SEWAGE ADJUSTMENT
 FOR SEWER UTILITIES
 (807 KAR 5:075)**

FILED
JUL 03 2024
 PUBLIC SERVICE
 COMMISSION

| | | |
|------------------|---|--------------|
| Name of Utility | Jessamine-South Elkhorn Water District, Sewer Division | |
| Date | July 3, 2024 | |
| Address | P.O. Box 731, 802 South Main Street | |
| City, State, Zip | Nicholasville, Kentucky | 40340 |
| Telephone Number | (859) 881-0589 | |
| Email address | Jessamine.South@JSEWD.com | |

1.a. Name of all providers and the base (current) rate and changed rate of each. In the event the utility is billed by the provider on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Provider(s) | Base Rate | Changed Rate |
|-------------|------------------------------|------------------------------|
| LFUCG | \$7.99/100 cubic feet | \$8.26/100 cubic feet |

1.b. A copy of the provider's notice of the changed rate showing the effective date of the increase is attached as **Exhibit A**

2. Twelve-month period upon which the treated sewage adjustment is based. (This twelve-month period must end within 90 days of this filing).

| | | | |
|------|-------------------|---------|------------------|
| From | June, 2023 | through | May, 2024 |
| | (month and year) | | (month and year) |

3. Statement of sewage treated. Where sewage treatment is from more than one provider, sewage treatment from each provider must be shown separately. When water purchases are the basis for sewage treatment charges and the water is

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