



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

**Angie Hatton**  
Chair

**Mary Pat Regan**  
Commissioner

September 4, 2024

**PARTIES OF RECORD**

RE: Case No. 2024-00196  
Sandy Hook Water District  
Alternative Rate Filing Adjustment

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY

**APPLICATION FOR RATE ADJUSTMENT  
BEFORE THE PUBLIC SERVICE COMMISSION**  
For Small Utilities Pursuant to 807 KAR 5:076  
(Alternative Rate Filing)

**FILED**  
**AUG 30 2024**  
**PUBLIC SERVICE  
COMMISSION**

\_\_\_\_\_  
*(Name of Utility)*

474 Howards Creek Rd  
\_\_\_\_\_  
*(Business Mailing Address - Number and Street, or P.O. Box)*

Sandy Hook, Kentucky 41171  
\_\_\_\_\_  
*(Business Mailing Address - City, State, and Zip)*

(606) 738-6282  
\_\_\_\_\_  
*(Telephone Number)*

**BASIC INFORMATION**

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

\_\_\_\_\_  
Jessica Litton-Adkins  
*(Name)*

474 Howards Creek Rd  
\_\_\_\_\_  
*(Address - Number and Street or P.O. Box)*

Sandy Hook, Kentucky 41171  
\_\_\_\_\_  
*(Address - City, State, Zip)*

(606) 738-6282  
\_\_\_\_\_  
*(Telephone Number)*

shwaterdistrict@outlook.com  
\_\_\_\_\_  
*(Email Address)*

(For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))

- |   | YES                                 | NO                                  | N/A                      |
|---|-------------------------------------|-------------------------------------|--------------------------|
| 1. a. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. a. Applicant has filed an annual report with the Public Service Commission for the past year.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| b. Applicant has filed an annual report with the Public Service Commission for the two previous years.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 3. Applicant's records are kept separate from other commonly-owned enterprises.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

\*David P. Foster  
Rural Community Assistance Partnership  
101 Burch Court  
Frankfort, KENTUCKY 40601

\*Sandy Hook Water District  
1000 Howard's Creek Road  
P. O. Box 726  
Sandy Hook, KY 41171

\*Jessica Litton-Adkins  
Sandy Hook Water District  
P. O. Box 726  
Sandy Hook, KY 41171