



# **Sandy Hook Water District**

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PUBLIC SERVICE  
COMMISSION

June 5, 2024

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, Ky 40601

RE: Sandy Hook Water District

Dear Ms. Bridwell

Sandy Hook Water District gives notice of its intent to apply to the Public Service Commission for an adjustment of rates using alternative rate filing procedures. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Sincerely,

A handwritten signature in black ink that reads "Jessica Litton-Adkins". The signature is written in a cursive, flowing style.

Jessica Litton-Adkins  
General Manager

Enclosure

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Sandy Hook Water District gives notice of its intent to file an application for a rate adjustment pursuant to 807 KAR5:076 with the Public Service Commission no later than June 30, 2024 and to use the electronic filing procedures set forth in that regulation.

Sandy Hook Water District further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Jessica Litton-Adkins	shwaterdistrict@outlook.com
David P. Foster	dpfoster@glcap.org

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed Jessica Litton-Adkins

Name: Jessica Litton-Adkins

Title: General Manager

Address: 474 Howards Creek Rd.  
Sandy Hook, Ky. 41171

Telephone Number: 606-738-6282