Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

June 20, 2024

PARTIES OF RECORD

## RE: Case No. 2024-00180

The application in this matter was submitted on June 13, 2024, and the proposed effective date of the supplier's changed rate is July 15, 2024. Pursuant to 807 KAR 5:068, Section 4(2)(b), an application may not be submitted for filing more than thirty (30) days prior to the proposed effective date of the supplier's changed rate. However, Commission Staff has reviewed the application and finds that it meets the other minimum filing requirements. Thus, the application has been accepted for filing as of June 15, 2024.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

6. Andwell

Linda C. Bridwell Executive Director



	HASED WATER ADJUSTM DISTRICTS AND WATER AS (807 KAR 5:068)		FILED JUN 15 2024 PUBLIC SERVICE COMMISSION
	Sharpsburg Water Di	istrict	
Name of Utility	1 15 2024		
Date	June 15, 2024		
Address	16 East Mill Street,	p <b>O Box 248</b>	
Citv, State, Zip	Sharpsburg, KY 403	374	
, , , , ,	606-247-2861		
Telephone Number			
Email Address	gaylehl2@windstream	n.net	
Lindi Address	No TRANSFORME TO A DECIMAND	In all the state of the state of the	
the event the water purchased is entire rate schedule must be sho Supplier(s) Bath Co. Water Dist. City of Carlisle	own. Attach additional sheet Base Rate \$4.04 See rate schedule	ts if necessary.	ged Rate
1.b. A copy of the supplier's no is attached as Exhibit	otice of the changed rate show	ving the effective dat	e of the increase
	which the purchased water a	djustment is based.	(This twelve-
month period must end within 90 days of this filing:) May 2023		April 2024	
From through (month and year)		(month and year)	
3. Statement of water purch	ases. Where water is purch	ased from more the	an one supplier,

purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet ifnecessary.

\*Ms. Gayle Haney Manager/Distribution Operator Sharpsburg Water District 16 East Mill Street P. O. Box 248 Sharpsburg, KY 40374

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