Rebecca W. Goodman Secretary Energy and Environment Cabinet

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

June 12, 2024

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

PARTIES OF RECORD

RE: Case No. 2024-00179

Fleming County Water Association, Inc. (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted June 12, 2024 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Andwell

Linda C. Bridwell Executive Director



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED

JUN 12 2024

PUBLIC SERVICE COMMISSION

		CONTINUOS	
	Fleming County Water Asso		
Name of Utility			
	5-1-2024		
Date			
	PO Box 327		
Address			
	Flemingsburg, KY	41041	
City, State, Zip			
	606-845-3981		
Telephone Number			
	kcornette@richm.twcbc.com		
Email Address			
2.4111日西日2016日1日7月5			
the event the water purchased is	uppliers and the base (current) rate ar billed by the supplier on a rate that is wn. Attach additional sheets if necess	not a flat rate schedule, the	

Supplier(s)	Base Rate	Changed Rate	
	\$2.00	\$2.07	
Greater Fleming RWC			
	\$1.87	\$1.87	
Rowan Water			
Vanceburg EPB	\$1.68	\$1.68	
-			

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit \underline{A}

2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing).

	January 2023		December 2023	
From		through		
	(month and year)		(month and year)	
State State		A DESCRIPTION OF THE OWNER OF		

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Kevin Cornette Superintendent Fleming County Water Association, Inc. P. O. Box 327 Flemingsburg, KY 41041

*Fleming County Water Association, Inc. 2772 Morehead Road P. O. Box 327 Flemingsburg, KY 41041