



Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

June 05, 2024

Kevin Cornette  
Fleming County Water Association, Inc.  
P. O. Box 327  
Flemingsburg, KY 41041

RE: Fleming County Water Association, Inc.  
Case No. 2024-00179 Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

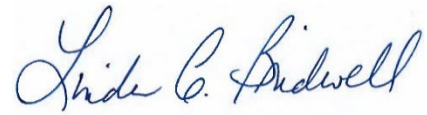
Filing deficiencies pursuant to:

1. 807 KAR 5:068 Section 1 (e): A copy of the resolution or other document of the utility's governing body authorizing the proposed rates; The minutes provided by Fleming County Water Association, Inc. do not satisfy this requirement. Please provide further documentation of the utility's governing body authorizing the proposed rates.
2. 807 KAR 5:068 Section 1 (d): The calculation and all supporting documents used to determine the change in purchased water costs sufficient to determine the accuracy of the calculation; Calculations and supporting documentation of gallons purchased and gallons sold are missing.
3. 807 KAR 5:068 Section 4: Satisfactorily completed Purchased Water Adjustment Form 1; Purchased Water Adjustment Form 1, Section 2 states that "the twelve-month period in which the PWA factor is based must end within 90 days of the filing." The data provided used January 2023 through December 2023. The twelve-month period used must end no earlier than March 2024.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.



Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell". The signature is written in a cursive style with a prominent initial "L".

Linda C. Bridwell  
Executive Director

\*Kevin Cornette  
Superintendent  
Fleming County Water Association, Inc.  
P. O. Box 327  
Flemingsburg, KY 41041

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