Rebecca W. Goodman Secretary Energy and Environment Cabinet

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

June 18, 2024

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

PARTIES OF RECORD

RE: Case No. 2024-00177

Bath County Water District (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted June 11, 2024 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Andwell

Linda C. Bridwell Executive Director



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED

JUN 11 2024

PUBLIC SERVICE COMMISSION

| | COMMISS | |
|----------------------------|--|--|
| Bath County Water Distr | ict | |
| 5/21/2024 | | |
| PO Box 369 | | |
| Salt Lick, Kentucky | 40371 | |
| (606) 683-6363 | | |
| bathcowater@roadrunner.com | | |
| | 5/21/2024 PO Box 369 Salt Lick, Kentucky (606) 683-6363 | |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Base Rate | Changed Rate |
|---------------------|---------------------------------|
| | |
| 1.626 per 1,000 | 2.284 per 1,000 |
| Capitol Cost | No Capitol Cost |
| 18,789.70 per month | |
| | |
| 3.40 per 1,000 | 3.67 per 1,000 |
| | 1.626 per 1,000 Capitol Cost |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing).

| (month and year) | | (month and year) | | |
|------------------|-------------|------------------|----------------|--|
| From | May 1, 2023 | through | April 30, 2024 | |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Bath County Water District 21 Church Street P. O. Box 369 Salt Lick, KY 40371

*Christy Creech Manager Bath County Water District 21 Church Street P. O. Box 369 Salt Lick, KY 40371