



Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

May 31, 2024

Pat Hargadon  
Chairman  
PO Box 97  
Bagdad, KY 40003

RE: U.S. 60 Water District of Shelby and  
Franklin Counties, KY  
Case No. 2024-00164 - Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

- (1) KAR 807 5:068 Section 4: Satisfactorily completed Purchased Water Adjustment Form 1. Page 1 is missing and Purchase Water Adjustment Form page 2 is duplicated.

You are requested to submit the information necessary to cure the deficiency within 10 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

\*James L Mudd Jr.  
Monarch Engineering, Inc.  
556 Carlton Drive  
Lawrenceburg, KENTUCKY 40342

\*U.S. 60 Water District of Shelby and Franklin  
4596 Bagdad Road  
P. O. Box 97  
Bagdad, KY 40003