Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
psc.ky.gov

Kent A. Chandler Chairman

Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

June 05, 2024

Colin S. Cissell North Nelson Water District P. O. Box 25 Cox's Creek, KY 40013

RE: North Nelson Water District Case No. 2024-00156 Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

- 1. <u>807 KAR 5:068 Section 1 (d):</u> The calculation and all supporting documents used to determine the change in purchased water costs sufficient to determine the accuracy of the calculation; The calculations in Exhibit B of the application do not provide a breakdown of the monthly charges by meter size.
- 2. <u>807 KAR 5:068 Section 4:</u> Satisfactorily completed Purchased Water Adjustment Form 1; Please provide the size of meters being used and number of each meter size.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell Executive Director

Le C. Bridwell



\*North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

\*Colin Cissell General Manager North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013