Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

Budwell

Mary Pat Regan Commissioner

Kent A. Chandler

Chairman

Angie Hatton

Vice Chairman

May 9, 2024

PARTIES OF RECORD

RE: Case No. 2024-00120

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director**



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED
MAY 08 2024
PUBLIC SERVICE
COMMISSION

					100 p. 100 p	
		Nebo Water District				
Name of Utility						
·		April 24, 2024				
Date		_				
		45 North Bernard Street				
Address		·				
		Nebo			KY 42441	
City, State, Zip						
2.03, 2.000, 2.1		270 249 3709				
Telephone Number						
Telephone Trumber		nebowaterdistrict@outlook.com				
Email Addres	o o	, independent of the comment of the				
Eman Addres	3					
1. Now of all 1.1.1. It was delicated to the second state of each True						
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In						
the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the						
entire rate schedule must be shown. Attach additional sheets if necessary.						
Supplier(s)		Base Rate			Changed Rate	
		4.52		İ	4.98	
City of Madisonville						
Webster County Water		3.70			3.70	
District						
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase						
is attached as Exhibit A						
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-						
month period must end within 90 days of this filing).						
month period	April 2023			March 2024		
From	_			1202011 2021		
TIOH	(month and year)			(month and year)		
(month and year)				(month and year)		
3. Statement of water purchases. Where water is purchased from more than one supplier,						
	_					
purchases from each supplier must be shown separately. If water is purchased through a						
declining block rate schedule nurchases for each month must be shown. Attach an additional						

*Jason Pennell Kentucky Rural Water Association Post Office Box 1424 1151 Old Porter Pike Bowling Green, KENTUCKY 42102-1424

*Nebo Water District 45 North Bernard Street Nebo, KY 42441

*Mark Matheny Nebo Water District 45 North Bernard Street Nebo, KY 42441