Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

Angie Hatton Vice Chairman

Kent A. Chandler

Chairman

Mary Pat Regan Commissioner

May 15, 2024

PARTIES OF RECORD

RE: Case No. 2024-00118

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director**

Budwell



COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

ELECTRONIC APPLICATION OF ALLEN COUNTY)
WATER DISTRICT FOR A CERTIFICATE OF)
PUBLIC CONVENIENCE AND NECESSITY TO)
CONSTRUCT A SYSTEM IMPROVEMENTS PROJECT) Case No. 2024-00118
AND AN ORDER AUTHORIZING THE ISSUANCE)
OF SECURITIES PURSUANT TO 278.300)
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APPLICATION

The Applicant, Allen County Water District ("Allen District"), files this Electronic Application pursuant to KRS 278.020(1), KRS 278.300 and KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") grant Allen District a Certificate of Public Convenience and Necessity ("CPCN") to construct a system improvements project (the "Project") and an order authorizing the issuance of securities to finance said Project. In support of this Application, and in compliance with the rules and regulations of the Commission, Allen District states as follows:

1. Allen District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the Allen County Judge/Executive, which Order is on file in the County Court Order Books in the office of the Allen County Clerk. Allen District is now, and has been since its inception, regulated by the Commission, and all records and proceedings of the Commission with reference to Allen District are incorporated in this Application

*Allen County Water District 330 New Gallatin Road P. O. Box 58 Scottsville, KY 42164

*Wayne Jackson Chairman Allen County Water District 330 New Gallatin Road P. O. Box 58 Scottsville, KY 42164

*Adam Nunn Allen County Water District 330 New Gallatin Road P. O. Box 58 Scottsville, KY 42164

*Matthew R. Curtis, P.E. Bluegrass Engineering, PLLC 222 East Main Street Suite 1 Georgetown, KENTUCKY 40324

*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202