Rubin & Hays

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410 Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO April 23, 2024

RECEIVED

APR 23 2024

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

PUBLIC SERVICE COMMISSION

Re: Allen County Water District PSC Application

Dear Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the Allen County Water District (the "District").

The District intends to submit an Application for authorization to issue securities and a Certificate of Public Convenience and Necessity no later than May 15, 2024.

The Application will be styled:

ELECTRONIC APPLICATION OF THE)
ALLEN COUNTY WATER DISTRICT)
FOR THE ISSUANCE OF A CERTIFICATE)
OF PUBLIC CONVENIENCE AND NECESSITY)
TO CONSTRUCT A WATER SYSTEM)
IMPROVEMENTS PROJECT AND AN ORDER) Case No. 2024 - <u>00118</u>
AUTHORIZING THE ISSUANCE OF SECURITIES)
PURSUANT TO THE PROVISIONS OF)
KRS 278.020, KRS 278.300 AND 807 KAR 5:001)

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

W Pendell Ice

WRJ:jlm Enclosures

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Allen County Water District					give	ivesnotice of its		
		file an application for authorization			with the Public Service			
no la	ter t	han May 15, 2024	and to use the	electronic filing proce	edures set forth in that	regu	ation.	
Al	en C	ounty Water District	further	states that:				
						.,		
1	14	requests that the Bublic Service	o Commission	accian a casa numb	or to the intended	Yes ⋉	No	
1.	 It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; 							
2.	It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;							
3.	3. Neither it nor its authorized representatives have registered with the Public Service							
	Commission for authorization to make electronic filings but will do so no later than seven							
	da	ays before the date of its filing of i	ts application to	or rate adjustment;				
4.	It or its authorized agents possess the facilities to receive electronic transmissions;							
5.	5. The following persons are authorized to make filings on its behalf and to receive electronic							
	service of Public Service Commission orders and any pleadings filed by any party or the							
	Pι	ublic Service Commission Staff:						
		Name		Flectronic	Mail Address			
		W. Randall Jone	es	wrjones@rubinhays.com		=		
		Adam Nunn						
		Matthew R. Curtis,	DE	adamnacwd@nctc.com		-		
		Wattriew R. Curtis,	F.C.	mcurtis@bluegrassengineering.net				
6.		and its authorized representative						
		r electronic filing set forth in 807 nless the Public Service Commission			th those procedures	_	_	
	ui	iless the Public Service Commissi	on directs other	wise.				
				1	1 . 0.			
Signed M. Drywoll How								
				Name:	W. Randall Jones			
				Title:	Attorney at Law			
				Address: 450 South Third S		treet		
					Louisville, KY. 40	202		
				Telephone Number:	(502) 569-7534			

See Attached

Allen County Water District Service List Addition

Name: Wayne Jackson Email Address: acwd@nctc.com