



Andy Beshear
Governor

Kent A. Chandler
Chairman

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
**Kentucky State Board on
Electric Generation and
Transmission Siting**
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940

June 11, 2024

PARTIES OF RECORD

Re: CASE NO. 2024-00099

Notice is given to all parties that the attached letter notifying that the Hopkins County Judge/Executive Jack Whitfield, Jr. will serve as the ad hoc representative has been filed into the record of this proceeding.

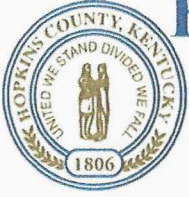
If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Nicole Carr, at Nicole.Carr@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director
On Behalf of the Siting Board

Attachment



HOPKINS COUNTY FISCAL COURT

Hopkins County Government Center
56 North Main Street
Madisonville, Kentucky 42431
270-821-8294 • Fax 270-821-8295
Email: judgeexecutive@hopkinscounty.net

JUDGE EXECUTIVE
Jack Whitfield, Jr.

EXECUTIVE ASSISTANT
Laura Harvey

May 2, 2024

Kent Chandler, Chairman
Kentucky State Board on Electric Generation
and Transmission Siting
211 Sower Boulevard
Frankfort, KY 40602

RE: Siting Board Case No. 2024-00099

Dear Mr. Chandler,

We are in receipt of your letter dated April 30, 2024 notifying us of the filing of Weirs Creek Solar LLC's Notice of Intent to construct a 150-megawatt merchant electric solar generation facility in Webster and Hopkins counties, and the need for an ad hoc member to be selected for the Siting Board.

After discussion and consideration, Hopkins County Judge Executive Jack Whitfield and Webster County Judge Executive Steve Henry have agreed that Jack Whitfield will serve as the ad hoc Siting Board member for Case No. 2024-00099.

Handwritten signature of Jack Whitfield, Jr. in blue ink, written over a horizontal line.

Jack Whitfield, Jr.
Hopkins County Judge Executive

Handwritten signature of Steve Henry in blue ink, written over a horizontal line.

Steve Henry
Webster County Judge Executive

MAGISTRATES

Ricky Whitaker
District 1

Buddy Cardwell
District 2

Vicki Thomison
District 3

Ronnie Noel
District 4

Billy Parrish
District 5

Charlie Beshears
District 6

Hannah Myers
District 7

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Lexington, KENTUCKY 40509

*Jason Andrews
NextEra Energy Resources, LLC
700 Universe Boulevard
Juno Beach, FLORIDA 33408

*Jack Whitfield, Jr.
Judge Executive
Hopkins County Fiscal Court
56 North Main Street
Madisonville, KENTUCKY 42431