Rebecca W. Goodman Secretary Energy and Environment Cabinet

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

April 17, 2024

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

PARTIES OF RECORD

RE: Case No. 2024-00076

Bronston Water Association, Inc. (Construct, Financing)

The Commission Staff has reviewed the filing submitted April 10, 2024 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Budwell

Linda C. Bridwell Executive Director



FILED

APR 10 2024

COMMONWEALTH OF KENTUCKY

PUBLIC SERVICE COMMISSION

BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

** *** **** ****** **** ***

APPLICATION

The Applicant, Bronston Water Association, Inc. ("Bronston Association"), files this Application pursuant to KRS 278.020(1), KRS 278.300 and KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") grant Bronston Association a Certificate of Public Convenience and Necessity ("CPCN") to construct a water system improvements project (the "Project") and an order authorizing the issuance of securities to finance said Project. In support of this Application, and in compliance with the rules and regulations of the Commission, Bronston Association states as follows:

1. That Bronston Association is a non-profit water association formed by virtue of Chapter 273 of the Kentucky Revised Statutes on May 22, 1969 and is an active corporation in good standing with the Kentucky Secretary of State (see **Exhibit "A"** attached hereto).

*Bronston Water Association, Inc. 2013 Highway 90 P. O. Box 243 Bronston, KY 42518

*Deron S Byrne, P.E. Monarch Engineering, Inc. 556 Carlton Drive Lawrenceburg, KENTUCKY 40342

*Jennifer Tucker Bronston Water Association, Inc. P. O. Box 243 Bronston, KY 42518

*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202