Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

April 09, 2024

W. Randall Jones Rubin & Hayes 450 South Third Street Louisville, KY 40202

RE: Bronston Water Association, Inc. Case No. 2024-00076 Filing Deficiency

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reason set forth below.

Filing deficiency pursuant to:

1. <u>KRS 322.340:</u> Engineering plans, specifications, drawings, plats and reports for the proposed construction or extension prepared by a registered engineer, must be signed, sealed, and dated by an engineer registered in Kentucky; Engineering Plans provided with application are not signed by an engineer registered in Kentucky.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

6. Budwell

Linda C. Bridwell Executive Director



Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner *Bronston Water Association, Inc. 2013 Highway 90 P. O. Box 243 Bronston, KY 42518

*Deron S Byrne, P.E. Monarch Engineering, Inc. 556 Carlton Drive Lawrenceburg, KENTUCKY 40342

*Jennifer Tucker Bronston Water Association, Inc. P. O. Box 243 Bronston, KY 42518

*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202