Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

February 20, 2024

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

PARTIES OF RECORD

RE: Case No. 2024-00028

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director**

Budwell



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

(807 KAR 5:068)								
Jessamine County Water District No. 1								
Name of Util	ity							
		1-30-2024						
Date		2005 7				FILE	ח	
A 11		2220 Hearing con Rb					10.757.00	
Address		Nicholasville, Kentucky 40356				— FEB 14	2024	
City, State, Zip		Nicholasville, heneacky 40550			PUBLIC SERVICE			
City, State, 21p		859-885-9314					COMMISSION	
Telephone Number								
•		Karen@jcwd1.org						
Email Addres	SS							
	of all wholesale s	1 1			_			
	water purchased is					schedule, the		
		wn. Attach additional sheets if ne Base Rate			Changed Rate			
Supplier(s) City Nicholasville		3.09 per 1000 gals.		s N	No change			
	.0146 / 1116		.ooo gari		o change			
Kentucky American		4.60 per 1000 gals.		s. N	No change			
Kentucky	American	QIP charge	<u> </u>	8	.27 %			
1 1 A	C.1 1' 1		1 1	• .1	CC . 1	C.11		
is attached as	of the supplier's no	tice of the chang	ged rate sho	wing the	e effective date of	of the increase		
is attached as	EXIIIDIL							
2. Twelve-n	nonth period upon	which the purch	ased water a	adiustme	ent is based. (Th	nis twelve-		
	must end within 9			j				
Jan. 2023				Dec.	2023			
From			through					
(month and year)				(month	n and year)			

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Carl Waits Chairman Jessamine County Water District #1 2225 Lexington Road Nicholasville, KY 40356-9702

*Jessamine County Water District #1 2225 Lexington Road Nicholasville, KY 40356-9702