



Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

John Will Stacy
Commissioner

November 13, 2024

PARTIES OF RECORD

Re: Case No. 2024-00024

Notice is given to all parties that the attached North Manchester Water Association Informal Conference Memorandum and attendance list has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Justin Young, Staff Attorney, at Justinw.Young@kygov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Attachment

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2024-00024

FROM: Justin W. Young, Staff Attorney

DATE: November 13, 2024

RE: Informal Conference of November 13, 2024

Pursuant to a Staff Notice issued on October 1, 2024, an informal conference (IC) was conducted on November 13, 2024. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss the Qualified Infrastructure Improvement Plan (QIIP) and the monthly surcharge billings and collections statement required from North Manchester Water Association (North Manchester Water). North Manchester Water previously filed a Capital Improvements Plan and has been filing its monthly surcharge billing and collections statement. North Manchester Water has been using the total sales and total bills in drafting the monthly surcharge billings and collections statement but agreed during the informal conference to use only the surcharge information. Staff also stated that a request for information would be issued following the IC to clarify and seek further information.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

*James W Gardner
Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street
Suite 1400
Lexington, KENTUCKY 40507

*North Manchester Water Association, Inc.
7361 N Highway 421
Manchester, KY 40962

*North Manchester Water Association,
North Manchester Water Association, Inc.
7361 N Highway 421
Manchester, KY 40962

*Rebecca C. Price
Sturgill, Turner, Barker & Moloney
155 East Main Street
Lexington, KENTUCKY 40507

*M. Todd Osterloh
Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street
Suite 1400
Lexington, KENTUCKY 40507