Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

January 23, 2024

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

PARTIES OF RECORD

RE: Case No. 2024-00005

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director** 

Andwell



## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED
JAN 18 2024
PUBLIC SERVICE
COMMISSION

Name of Utility		South Eastern Water Association, Inc.			
Traine of Others		January 18, 2024			
Date		Calladiy 107 2021			
Date	147 E. Somerset Church Road				Pond
A 11		14/ E. Somerset Church Road			
Address		0 4 777 40500			
		Somerset, KY 42503			
City, State, Zip					
		(606) 678-5501			
Telephone Number					
		mail@southeasternwater.org			
Email Addres	S				
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In					
the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the					
entire rate schedule must be shown. Attach additional sheets if necessary.					
Supplier(s)		Base Rate			Changed Rate
See Attachment					
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase					
is attached as Exhibit A					
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-					
	must end within 9			3	
month period	November 202		Octob	er 2023	
From	THO VEHIBEL 202	<b></b>	through	00000	CI 2023
FIOIII	( ,1 1 )		through	( .1	1
	(month and year)	(month		and year)	
3. Statement of water purchases. Where water is purchased from more than one supplier,					
purchases from each supplier must be shown separately. If water is purchased through a					
declining block rate schedule, purchases for each month must be shown. Attach an additional					
5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -					

sheet if necessary.

\*Brenden R. Welch P.E. Kenvirons, Inc. 452 Versailles Road Frankfort, KENTUCKY 40602

\*Morris Vaughn South Eastern Water Association, Inc. 147 East Somerset Church Road Somerset, KY 42503

\*South Eastern Water Association, Inc. 147 East Somerset Church Road Somerset, KY 42503