

RECEIVED

JAN 12 2024

PUBLIC SERVICE
COMMISSION

SOUTHEASTERN WATER ASSOCIATION
147 EAST SOMERSET CHURCH ROAD
SOMERSET, KENTUCKY 42503
606-678-5501

“This institution is an equal opportunity provider.”

January 11, 2023

Ms. Linda Bridwell
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40601

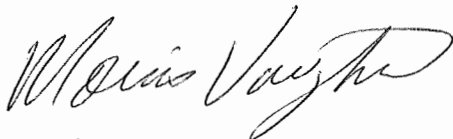
RE: Purchased Water Adjustment Request

Dear Ms. Bridwell:

South Eastern Water Association hereby gives notice of its intent to apply for a Purchased Water Adjustment of its rates pursuant to 807 KAR 5:068. Attached is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

If there are any questions, please contact either the District or our engineer, Brendan Welch with Kenvirons, LLC at bwelch@kenvirons.com.

Sincerely,



Morris Vaughn
Manager

Attachment

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, SOUTH EASTERN WATER ASSOCIATION gives notice of its intent to file an application for PURCHASED WATER ADJUSTMENT with the Public Service Commission no later than JANUARY 18, 2024 and to use the electronic filing procedures set forth in that regulation.

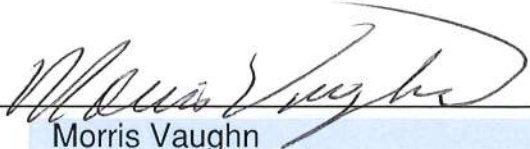
SOUTH EASTERN WATER ASSOCIATION further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
MORRIS VAUGHN, MANAGER	MAIL@SOUTHEASTERNWATER.ORG
BRENDAN WELCH, ENGINEER	BWELCH@KENVIRONS.COM

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed



Name: Morris Vaughn

Title: Manager

Address: 147 E. Somerset Church Rd.
Somerset, KY 42503

Telephone Number: (606) 678-5501