COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC TARIFF FILING OF THE CITY OF
AUGUSTA TO INCREASE THE WHOLESALE
WATER RATE CHARGED TO BRACKEN)CASE NO.
2024-00349COUNTY WATER DISTRICT)

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO CITY OF AUGUSTA

City of Augusta (Augusta), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on January 9, 2025. The Commission directs Augusta to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Augusta shall make timely amendment to any prior response if Augusta obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Augusta fails or refuses to furnish all or part of the requested information, Augusta shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Augusta shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to October 29, 2024, Augusta tariff filing beginning at page 5 of 114.

a. State whether the contract between Augusta and Bracken County Water District (Bracken District) was revised for the change in depreciation allocation method.

-2-

b. State whether Augusta and Bracken District agreed to the departure from the contract methodology for the rate calculation. If the parties did not agree, explain whether it was discussed and each parties' position on the issue.

2. Provide a calculation of the wholesale rate to Bracken District if the allocation of debt service was calculated in compliance with the 2016 contract. Include in the response any workpapers to support the calculation in Excel spreadsheet format with all formulas, rows, and columns unprotected and fully accessible.

3. Explain why Augusta would propose a rate that is not calculated in compliance with its contract with Bracken District.

FN

Linda C. Bridwell, PE Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED ____ DEC 10 2024

cc: Parties of Record

*Honorable Cynthia C Thompson Attorney at Law 202 E. Riverside Drive Augusta, KENTUCKY 41002

*Doug Padgett City of Augusta 219 Main Street Augusta, KY 41002

*City of Augusta 219 Main Street Augusta, KY 41002