COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

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ELECTRONIC POWELL'S VALLEY WATER)	
DISTRICT UNACCOUNTED-FOR WATER LOSS)	CASE NO.
REDUCTION PLAN, SURCHARGE AND)	2024-00314
MONITORING)	

COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO POWELL'S VALLEY WATER DISTRICT

Powell's Valley Water District (Powell's Valley District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on August 8, 2025. The Commission directs Powell's Valley District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-* 19 (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Powell's Valley District shall make timely amendment to any prior response if Powell's Valley District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Powell's Valley District fails or refuses to furnish all or part of the requested information, Powell's Valley District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filling a paper containing personal information, Powell's Valley District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- Refer to the monthly filings made on July 9, 2025, and June 17, 2025.
 Explain why the filings show zero for all columns of April. If the records are incorrect, tender updated and corrected filings.
- 2. Confirm a separate bank account has been opened for the water loss surcharge funds as required by the December 9, 2024 Order, ordering paragraph 4.

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- a. If confirmed, provide the date when the account was opened and the monthly statements for each month since, redacting account numbers.
 - b. If not confirmed, state when the account when will be opened.
- 3. Refer to the December 9, 2024 Order, ordering paragraph 5. State when Powell's Valley District will start tendering the required monthly surcharge bank statement.

Linda C. Bridwell, PE Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED _____ JUL 28 2025

cc: Parties of Record

*Powell's Valley Water District 31 Adams Ridge Road P. O. Box 550 Clay City, KY 40312

*Ashley Hood Chairman Powell's Valley Water District 31 Adams Ridge Road P. O. Box 550 Clay City, KY 40312

*Kendell Knox Manager Powell's Valley Water District 31 Adams Ridge Road P. O. Box 550 Clay City, KY 40312