

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF EAST)	
KENTUCKY POWER COOPERATIVE, INC. FOR)	
1) A CERTIFICATE OF PUBLIC CONVENIENCE)	CASE NO.
AND NECESSITY TO CONSTRUCT A NEW)	2024-00310
GENERATION RESOURCE; 2) A SITE)	
COMPATIBILITY CERTIFICATE; AND 3) OTHER)	
GENERAL RELIEF)	

ORDER

On January 21, 2025, Sierra Club filed a motion with the Commission requesting that its counsel be allowed to appear remotely at the informal conference (IC) scheduled for January 29, 2025, at 2 p.m. Eastern Standard Time, at the Commission’s offices at 211 Sower Boulevard, Frankfort, Kentucky, in this matter.¹ As grounds for its motion, Sierra Club stated that allowing counsel to participate remotely would avoid unnecessary client expense while maintaining an efficient process that would not unduly burden the Commission or the parties.² No parties have filed an objection to this request.

On January 28, 2025, Nucor Steel Gallatin (Nucor) filed a motion requesting that its counsel be allowed to appear remotely at the IC scheduled for January 29, 2025. As grounds for its motion, Nucor stated that its counsel had an out-of-state professional commitment on that date that precludes an in-person attendance.³

¹ Sierra Club’s Motion for Virtual Appearance (Motion) (filed Jan. 21, 2025).

² Motion at 1.

³ Nucor’s Request for Virtual Appearance for the Informal Conference (Request) (filed Jan. 28, 2025).

Based on the motion, the Commission finds that Sierra Club and Nucor have established good cause for the motion and request to be granted. Counsel may appear virtually at the January 29, 2025 IC. Commission Staff will provide counsel with instructions to ensure that they have sufficient capability to participate remotely in this informal conference on January 29, 2025.

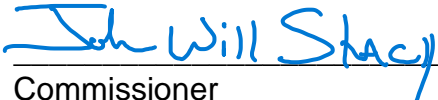
IT IS THEREFORE ORDERED that:

1. Sierra Club's motion for counsel to appear virtually at the informal conference on January 29, 2025, is granted.
2. Nucor's request for counsel to appear virtually at the informal conference on January 29, 2025 is granted.
3. Commission Staff shall contact participants with instructions for participating remotely.


PUBLIC SERVICE COMMISSION



Chairman



Commissioner



Commissioner

ATTEST:



Executive Director

ENTERED
FEB 05 2025 AH
KENTUCKY PUBLIC
SERVICE COMMISSION

*L. Allyson Honaker
Honaker Law Office, PLLC
1795 Alysheba Way
Suite 1203
Lexington, KENTUCKY 40509

*Heather Temple
Honaker Law Office, PLLC
1795 Alysheba Way
Suite 1203
Lexington, KENTUCKY 40509

*Honorable Michael L Kurtz
Attorney at Law
Boehm, Kurtz & Lowry
36 East Seventh Street
Suite 1510
Cincinnati, OHIO 45202

*Angela M Goad
Assistant Attorney General
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*Jacob Watson
East Kentucky Power Cooperative, Inc.
4775 Lexington Road
P. O. Box 707
Winchester, KY 40392-0707

*Nathaniel Shoaff
Sierra Club
2101
Webster St. , Suite 1300
Oakland, CALIFORNIA 94612

*Ashley Wilmes
Kentucky Resources Council, Inc.
Post Office Box 1070
Frankfort, KENTUCKY 40602

*Jody Kyler Cohn
Boehm, Kurtz & Lowry
36 East Seventh Street
Suite 1510
Cincinnati, OHIO 45202

*East Kentucky Power Cooperative, Inc.
4775 Lexington Road
P. O. Box 707
Winchester, KY 40392-0707

*Byron Gary
Kentucky Resources Council, Inc.
Post Office Box 1070
Frankfort, KENTUCKY 40602

*John G Horne, II
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*Joe F Childers
Joe F. Childers & Associates
300 Lexington Building
201 West Short Street
Lexington, KENTUCKY 40507

*Kristin Henry
Staff Attorney
Sierra Club Environmental Law Program
2101 Webster Street
Suite 1300
Oakland, CALIFORNIA 94612

*Tom Fitzgerald
Kentucky Resources Council, Inc.
Post Office Box 1070
Frankfort, KENTUCKY 40602

*Lawrence W Cook
Assistant Attorney General
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*Greg Cecil
East Kentucky Power Cooperative, Inc.
4775 Lexington Road
P. O. Box 707
Winchester, KY 40392-0707

*J. Michael West
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204