

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE ALLEN)	
COUNTY WATER DISTRICT FOR A)	
CERTIFICATE OF PUBLIC CONVENIENCE AND)	
NECESSITY TO CONSTRUCT A SYSTEM)	CASE NO.
IMPROVEMENTS PROJECT AND AN ORDER)	2024-00118
AUTHORIZING THE ISSUANCE OF SECURITIES)	
PURSUANT TO THE PROVISIONS OF)	
KRS 278.300)	

ORDER

On November 8, 2024, the Commission issued an Order in this matter granting a Certificate of Public Convenience and Necessity (CPCN) to Allen County Water District (Allen District) for the purpose of replacing an existing glass lined water standpipe with a 300,000-gallon water tower. The Order further approved Allen District’s proposed plan of financing and authorized Allen District to execute a loan agreement with Kentucky Infrastructure Authority (KIA) to fund the water tower replacement. The Order twice inadvertently referred to Allen District as “Bracken District.” Additionally, the Order erroneously instructed Allen District to file for a general rate adjustment, or an application for an alternative rate adjustment, or in the alternative, file a formal motion explaining why no modifications are necessary on or before July 31, 2025, which conflicts with a

previously issued Order in Case No. 2021-00444, instructing Allen District to file an application for an adjustment in base rates on or before January 28, 2025.¹

Finding that the November 8, 2024 Order should be amended, the Commission HEREBY ORDERS, *nunc pro tunc*, that:

1. The fifth sentence on page 2 of the November 8, 2024 Order which reads, “At 19.6108 percent water loss, the annual cost of water loss above 15 percent is \$41,007, and the yearly total cost of water loss to Bracken District is \$174,413, as shown in the following table.” is stricken and is replaced with the following language:

At 19.6108 percent water loss, the annual cost of water loss above 15 percent is \$41,007, and the yearly total cost of water loss to Allen District is \$174,413, as shown in the following table.

2. Ordering paragraph 13 on page 9 of the November 8, 2024 Order which reads, “The Executive Director is delegated authority to grant reasonable extensions of time for filing of any documents required by this Order upon Bracken District’s showing of good cause for such extension.” is stricken and is replaced with the following language:

The Executive Director is delegated authority to grant reasonable extensions of time for filing of any documents required by this Order upon Allen District’s showing of good cause for such extension.

3. Ordering paragraph 14 on page 9 of the November 8, 2024 Order which reads, “Allen District shall apply for a general rate adjustment pursuant to 807 KAR 5:001, Section 16, or an application for an alternative rate adjustment pursuant to 807 KAR

¹ Case No. 2021-00444, *Electronic Application of Allen County Water District to Issue Securities in the Approximate Principal Amount of \$4,050,000 for the Purpose of Refinancing Certain Outstanding Obligations of the District Pursuant to the Provisions of KRS 278.300 and 807 KAR 5:001* (Ky. PSC Jan. 25, 2022), at 9, ordering paragraph 5.

5:076, based on a 2024 test year, or in the alternative, file a formal motion with a detailed analysis of its rates and revenues explaining why no modifications are necessary, on or before July 31, 2025.” is stricken and is replaced with the following language:

As ordered in Case No. 2021-00444,² Allen District shall apply for a general rate adjustment pursuant to 807 KAR 5:001, Section 16, or an application for an alternative rate adjustment pursuant to 807 KAR 5:076, based on a 2024 test year, or in the alternative, file a formal motion with a detailed analysis of its rates and revenues explaining why no modifications are necessary, on or before January 28, 2025.

4. All other provisions of the Commission’s November 8, 2024 Order that are not in conflict with the terms of this Order shall remain in effect.

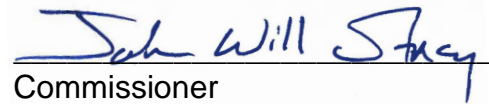
² Case No. 2021-00444, Jan. 25, 2022 Order at 9.

PUBLIC SERVICE COMMISSION

Chairman



Commissioner



Commissioner



ATTEST:


Executive Director



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