

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF ROWAN)	CASE NO.
WATER, INC. FOR APPROVAL OF WATER)	2024-00103
TRAINING)	

ORDER

On July 18, 2024, the Commission entered an Order conditionally approving and accrediting the water district training program offered by Rowan Water Inc. (Rowan Water) and Honaker Law Office, PLLC (Honaker Law Office) (collectively, Joint Applicants) to satisfy up to 13 hours of annual training described by KRS 74.020(6) and (7). Following the training held on August 20 and 21, 2024, for a total of 12 hours of credit, Joint Applicants submitted the following information related to the Rowan Water Summer Training on August 22, 2024: (1) A sworn statement attesting that the accredited instruction entitled “Rowan Water Summer Training” was performed on August 20 and August 21, 2024; (2) Final updated presentations based upon the filed outlines, with minor editing changes made to the materials proposed as curriculum filed with the Commission; (3) the name of each attending water utility Commissioner, Director, Manager, or Operator, and the number of hours that they attended is attached; (4) that attendees appeared in person; and (5) that the only written materials provided the attendees were copies of the agenda and the presentation for Financial Wellness, and other presentations were available in electronic form upon request. Having reviewed the materials submitted

by Joint Applicants and being otherwise sufficiently advised, the Commission finds that the Training Program should be granted final approval.

IT IS THEREFORE ORDERED that:


1. The Training Program is approved and accredited for a maximum of 12 hours of water district management training for water district commissioners seeking to satisfy the annual training requirements set forth in KRS 74.020(6) and (7).

2. The Training Program may not be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8).

3. This case is closed and removed from the Commission's docket.


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PUBLIC SERVICE COMMISSION

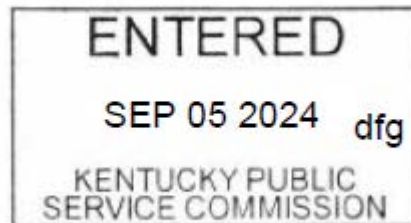


Chairman

Vice Chairman



Commissioner



ATTEST:



Executive Director

Case No. 2024-00103

*L. Allyson Honaker
Honaker Law Office, PLLC
1795 Alysheba Way
Suite 1203
Lexington, KENTUCKY 40509

*Brittany H. Koenig
Honaker Law Office, PLLC
1795 Alysheba Way
Suite 1203
Lexington, KENTUCKY 40509

*Heather Temple
Honaker Law Office, PLLC
1795 Alysheba Way
Suite 1203
Lexington, KENTUCKY 40509

*Rowan Water, Inc.
1765 Christy Creek Road
Morehead, KY 40351