

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC NORTH MANCHESTER WATER)	
ASSOCIATION, INC. UNACCOUNTED-FOR)	CASE NO.
WATER LOSS REDUCTION PLAN, SURCHARGE)	2024-00024
MONITORING)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on November 13, 2024, at 10 a.m. Eastern Standard Time, to take place via videoconference link to discuss the required monthly filings and the Qualified Infrastructure Improvement Plan.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.



Linda C. Bridwell, PE
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED OCT 01 2024

cc: Parties of Record

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