



Andy Beshear
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Commonwealth of Kentucky
Public Service Commission
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Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

December 14, 2023

Ben Tooley
Muhlenberg County Water District #3
P. O. Box 67
Bremen, KY 42325

RE: Muhlenberg County Water District #3
Case No. 2023-00400 Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.


Filing deficiencies pursuant to:

1. 807 KAR 5:076 5(4)(d): Notice of proposed rate adjustment does not meet regulatory requirements; Applicant did not provide the amount of the average usage and effect upon the average bill of each customer classification to which the proposed rates apply.
2. 807 KAR 5:076 5(4)(b): Notice does not accurately reflect present and proposed rates for the following reasons: (a) Customer notice included classes not yet approved by the Commission and not included in the utility's tariff (designation of residential and commercial meters and inclusion or wholesale class) (b) Customer notice includes the \$1.10 proposed water loss surcharge, but it needs to be designated in the proposed charge section and a current surcharge amount of \$0 in the current charge section (c) Average usage amount provided shows a customer bill of \$25.39 with 4,000 gallons used, but the table shows a minimum bill of \$25.39 with only 2,000 gallons used. The average amounts need to be double checked and expanded to include averages for each class (d) the average customer bill calculation did not include the water loss surcharge.
3. 807 KAR 5:076 4(1)(g): Customer notice does not reflect accurate information as reflected by the utility's current tariff for the reasons set forth above.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.



Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell". The signature is written in a cursive style with a large initial 'L'.

Linda C. Bridwell
Executive Director

*Ariel Baker
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