Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

January 2, 2024

Nora A. Koffman Baker Donelson 602 Sevier Street Suite 300 Johnson City, TN 37604

RE: VB BTS II, LLC Case No. 2023-00356 Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

- 1. <u>807 KAR 5:063 Section 1(1)(e)</u>: Need directions from the county seat not from the Public Service Commission's location.
- 2. <u>807 KAR 5:063 Section 1(1)(h):</u> The map provided did not contain all landowners.
- 3. <u>807 KAR 5:063 Section 1(1)(k)</u>: The map provided did not show every owner of real estate within 500 feet of the proposed tower.
- <u>807 KAR 5:063 Section 1(1)(I)</u>: The statement does not include that the property owners were (1) Given the Commission docket number under which the application will be processed and (2) informed of his right to intervention. The notice itself is deficient because it does not mention the right to intervention.
- 5. <u>807 KAR 5:063 Section 1(1)(n)</u>: The statement does not say that the county judge has been notified by certified mail, return receipt requested, of the proposed construction. The statement does not mention that they have been given the Commission docket number under which the application will be processed; and it does not state that the county judge executive has been informed of his right to request intervention. The notice itself is also faulty because it does not include the right to intervention.
- 6. <u>807 KAR 5:063 Section 1(1)(s)</u>: They did not provide a statement that it has concluded there is no more suitable location.



Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Lide C. Andwell

Linda C. Bridwell Executive Director



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