Andy Beshear Govérnor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

November 3, 2023

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

PARTIES OF RECORD

RE: Case No. 2023-00344

> McKinney Water District (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted November 3, 2023 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director**

Gudwell



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED

NOV 03 2023

PUBLIC SERVICE COMMISSION

Name of Utility Date	McKinney Water Dis	rict	
	October 13, 2023		
	October 13, 2023		
Date	October 13, 2023		
	2900 KY Hwy 198 PO	Box 7	
Address			
	Houstonville, KY 4)448	
City, State, Zip	606-346-2220		*******************************
Telephone Number			*************
	mckinneywaterdistr	ict@gmail.com	
Email Address			
1.a. Name of all wholesal	e suppliers and the base (curre	nt) rate and changed rate of each	ı. in
the event the water purchased	d is billed by the supplier on a r	ate that is not a flat rate schedule	e, the
entire rate schedule must be s	shown. Attach additional sheet	if necessary.	
Supplier(s)	Base Rate	Changed Rate	-
City of Stanford	No Change	No Change	
		AF 20 6'	
City of Eubank	\$5.00 first 5,000	\$5.30 first 5,000	
	gallons	gallons	
	\$4.10 over 5,000	\$4.40 over 5,000	
City of Eubank	gallons	gallons	
			- 3
1.b. A copy of the supplier's	notice of the changed rate show	ving the effective date of the incr	rease
is attached as Exhibit A			
2. Twelve-month period up	on which the purchased water a	djustment is based. (This twelve	e-
month period must end with	n 90 days of this filing).	1 0000	
October 2		September 2023	
From	through		
(month and ye	ear)	(month and year)	
3. Statement of water pur	chases. Where water is purc	nased from more than one sup	phier
purchases from each suppl	ier must be shown separately	. If water is purchased throu	agn
declining block rate schedu	le, purchases for each month i	nust be shown. Attach an addit	tiona

sheet if necessary.

*Jason Pennell Kentucky Rural Water Association Post Office Box 1424 1151 Old Porter Pike Bowling Green, KENTUCKY 42102-1424

*McKinney Water District 2900 KY HWY 198 Stanford, KY 40484

*Donna Yocum McKinney Water District P. O. Box 7 McKinney, KY 40448