

Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT
NICHOLAS J. LOCOCO

October 6, 2023

RECEIVED

OCT 06 2023

PUBLIC SERVICE
COMMISSION

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: U.S. 60 Water District PSC Application - **KRS 278.023**

Dear Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the U.S. 60 Water District (the "District").

The District intends to submit an Application pursuant to KRS 278.023 no later than October 23, 2023.

The Application will be styled:

Electronic Application of the U.S. 60 Water)
District for a Certificate of Public Convenience and)
Necessity to Construct a System Improvements Project) Case No. 2023- 00340
and an Order Approving an Increase in Rates and)
Authorizing the Issuance of Securities)
Pursuant to KRS 278.023)

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jlm
Enclosures

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES
(Complete All Shaded Areas and Check Applicable Boxes)


In accordance with 807 KAR 5:001, Section 8, U.S. 60 Water District gives notice of its intent to file an application for a CPCN, rate increase and issuance of securities with the Public Service Commission no later than October 23, 2023 and to use the electronic filing procedures set forth in that regulation.

U.S. 60 Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
W. Randall Jones	wrjones@rubinhays.com
David Hedges	pete@northshelbywater.com
Lee Mudd, P.E.	lmudd@monarchengineering.net

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 
 Name: W. Randall Jones
 Title: Attorney
 Address: 450 South Third Street
 Louisville, Ky. 40202
 Telephone Number: (502) 569-7534