



Andy Beshear
Governor

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Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

September 12, 2023

Allen McCarty
Magoffin County Water District
P. O. Box 490
Salyersville, KY 41465

RE: Magoffin County Water District
Case No. 2023-00299 Filing Deficiencies


The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

1. 807 KAR 5:076, Section 3 (1): Applicant's annual report for the immediate past year; Application was submitted using 2021 annual reporting data. Applicant must use 2022 annual report to calculate proposed rates.
2. 807 KAR 5:076, Section 5 (4): Notice of proposed rate adjustment does not meet regulatory requirements; Applicant did not provide the amount of the average usage and effect upon the average bill of each customer classification to which the proposed rates apply.
3. 807 KAR 5:076, Section 4 (1) (h): ARF Form-3 for each member of board of directors/commissioners, CEO or general manager, ownership of 10% or more does not meet regulatory requirements; Please provide an ARF Form-3 for Teresa Arnett & Allen McCarty.
4. 807 KAR 5:076, Section 4 (1) (a): Attachment SR (Reasons for Application) is attached to ARF Form-1 does not meet regulatory requirements; Please provide reason(s) for application.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell". The signature is written in a cursive style with a prominent initial "L".

Linda C. Bridwell
Executive Director

*Ariel Miller
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