

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Tillman Infrastructure LLC, a Delaware limited liability company & New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility gives notice of its intent to file an application for CPCN to Construct a Wireless Communications Facility with the Public Service Commission no later than October 31, 2023 and to use the electronic filing procedures set forth in that regulation.

Tillman Infrastructure LLC, a Delaware limited liability company & New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility further states that:

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|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
David A. Pike	Dpike@pikelegal.com
Christopher J. Shouse	Cshouse@pikelegal.com

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|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed David A. Pike

Name: David A. Pike

Title: Attorney For Applicant

Address: P.O. Box 369

Shepherdsville, KY 40165

Telephone Number: (800) 516-4293

RECEIVED

SEP 05 2023

PUBLIC SERVICE
COMMISSION