Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

September 14, 2023

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

PARTIES OF RECORD

RE: Case No. 2023-00279

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director** 

Budwell



## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

**FILED** 

SEP 14 2023

PUBLIC SERVICE COMMISSION

					CON	
Name of Utility	Sharpsbur	Sharpsburg Water District				
Date	09/15/20	23				
Address	16 East N	Aill Street, P	O Box 348	8		
City, State, Zip	Sharpsb	urg, Kentuck	y 40374			
Telephone Number	606-247	606-247-2861				
Email Address	gayleh1	gayleh12@windstream.net				
* ************************************		and the second		(Cordan)	The state of the s	
<ol> <li>Name of all whole the event the water purcha entire rate schedule must be</li> </ol>	•	ipplier on a	rate that is	not a flat rate sch		
Supplier(s)	Bas	Base Rate		Changed Rate		
Bath County Water Distric	t \$3.8	\$3.89		\$4.04		
City of Carlisle	See Rate Se	See Rate Schedule		Unchanged		
1.b. A copy of the supplie is attached as Exhibit	r's notice of the chang	ged rate sho	wing the e	ffective date of the	e increase	
2. Twelve-month period			ıdjustment	is based. (This ty	welve-	
month period must end wit	thin 90 days of this fi	ling).				
From August	August 2022		July 2023			
(month and year)		(month and year)				
3. Statement of water p purchases from each sup declining block rate sched	plier must be show	n separately	. If wat	er is purchased	through a	

sheet if necessary.

\*Ms. Gayle Haney Manager/Distribution Operator Sharpsburg Water District 16 East Mill Street P. O. Box 248 Sharpsburg, KY 40374

\*Sharpsburg Water District 16 East Mill Street P. O. Box 248 Sharpsburg, KY 40374