Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

August 9, 2023

Mischell Lee North Mercer Water District 108 Main Street P. O. Box 79 Salvisa, KY 40372

RE: North Mercer Water District Case No. 2023-00268 Filing Deficiency

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reason set forth below.

Filing deficiency pursuant to:

 <u>807 KAR 5:068, Section 1 (d)</u>: The calculation and all supporting documents used to determine the change in purchased water costs sufficient to determine the accuracy of the calculation; Exhibit B of provided application lists water purchase in gallons, rather than cubic feet, as noted by supplier. Please provide calculations used to determine amounts noted in Exhibit B.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

ride C. Budwell

Linda C. Bridwell Executive Director



Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner \*Jason Pennell Kentucky Rural Water Association Post Office Box 1424 1151 Old Porter Pike Bowling Green, KENTUCKY 42102-1424

\*North Mercer Water District 4795 Louisville Road P. O. Box 79 Salvisa, KY 40372

\*Mischell Lee North Mercer Water District P. O. Box 79 Salvisa, KY 40372