Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Kentucky State Board on
Electric Generation and
Transmission Siting
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940

September 6, 2023

PARTIES OF RECORD

Re: CASE NO. 2023-00256

Notice is given to all parties that the attached document has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Heather Temple, Staff Attorney, at Heather.Temple@ky.gov.

Sincerely,

Linda C. Bridwell, PE

**Executive Director** 

On Behalf of the Siting Board

May Vusil for

Attachment



Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Kent A. Chandler Chairman

Commonwealth of Kentucky
Kentucky State Board on
Electric Generation and
Transmission Siting
211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940

September 5, 2023

Hon. Governor Andy Beshear 700 Capitol Avenue, Suite 100 Frankfort, Kentucky 40601

Re: Siting Board Case No. 2023-00256

Dear Governor Beshear:

As the Chairman of the Kentucky Public Service Commission (PSC), I also serve as the Chairman of the Kentucky State Board on Electric Generation and Transmission Siting (Siting Board). Therefore, it is my duty to inform you that, on September 1, 2023, the Siting Board received an application from Song Sparrow Solar, LLC requesting a certificate to construct an approximately 104-megawatt merchant electric solar generation facility in Ballard County, Kentucky.

The five permanent members of the Siting Board are myself and the other members of the PSC; the Secretary of the Energy and Environment (or her designee);<sup>1</sup> and the Secretary of the Economic Development Cabinet (or his designee).<sup>2</sup>

In accordance with KRS 278.702(1)(d)(1)(b), I am requesting that you please make the requisite appointment of a Ballard County resident as an ad hoc public member to the Siting Board for this matter. I have attached to this letter the application.

Any questions regarding this case may be directed either to me or Heather Temple, Staff Attorney, at (502) 782-2021. Thank you for your time and attention to this matter.

Sincerely

Kent A. Chandler

Chairman

Enclosure

<sup>&</sup>lt;sup>1</sup> Secretary Rebecca W. Goodman has designated John S. Lyons as her designee for this matter.

<sup>&</sup>lt;sup>2</sup> Secretary Jeff Noel has designated Sydney Montgomery as his designee for this matter.

Hon. Governor Andy Beshear September 5, 2023 Page 2 of 2

cc: John S. Lyons, Deputy Secretary Energy and Environment Cabinet, by email <u>john.lyons@ky.gov</u>

Sydney Montgomery, Economic Development Cabinet, by email <a href="mailto:sydney.montgomery@ky.gov">sydney.montgomery@ky.gov</a>



\*Todd Cooper Ballard County Courthouse Annex 437 Ohio Street Wickliffe, KENTUCKY 42087

\*James W Gardner Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507

\*Rebecca C. Price Sturgill, Turner, Barker & Moloney 155 East Main Street Lexington, KENTUCKY 40507

\*M. Todd Osterloh Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507