Rebecca W. Goodman Secretary Energy and Environment Cabinet

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

August 08, 2023

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

PARTIES OF RECORD

RE: Case No. 2023-00251

Lake Village Water Association, Inc. (Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted August 07, 2023 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Andwell

Linda C. Bridwell Executive Director



FILED AUG 07 2023 PUBLIC SERVICE COMMISSION

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

	Lake Village Water A	ssociation, Inc.
Name of Utility		
	July 28, 2023	
Date		
	P.O. Box 303	
Address		
	Burgin, Kentucky	40310
City, State, Zip		
	(859) 748-5642	
Telephone Number		
	mike@lakevillagewater.org	
Email Address		
1.a. Name of all wholesale	suppliers and the base (current)	rate and changed rate of each. In
the event the water purchased	is billed by the supplier on a rate	that is not a flat rate schedule, the
entire rate schedule must be sh	nown. Attach additional sheets if	necessary.

Supplier(s) Base Rate Changed Rate			
Supplier(s)	Dase Kale	Changed Rate	
City of Harrodsburg	\$2.73 per 1,000	\$3.01 per 1,000	
	gallons	gallons	
City of Danville	\$2.41 per 1,000	No Change	
	gallons		

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit 1

Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

	July 2022		June 2023
From		through	
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Lake Village Water Association, Inc. 801 Pleasant Hill Drive P. O. Box 303 Burgin, KY 40310

*Mike D Sanford Executive Director Lake Village Water Association, Inc. 801 Pleasant Hill Drive P. O. Box 303 Burgin, KY 40310

*Christopher J. Tucker Sheehan, Barnett, Dean, Pennington, Dexter & 114 South Fourth Street Danville, KENTUCKY 40423