Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

July 19, 2023

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

PARTIES OF RECORD

RE: Case No. 2023-00243

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director** 

Budwell



JUL 18 2023

PUBLIC SERVICE COMMISSION

## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

|                       | Montgomery County Water District #1                             |
|-----------------------|---|
| Name of Utility       |   |
| -                     | July 05, 2023   |
| Date                  |   |
|                       | 4412 Camargo Road   |
| Address               |   |
|                       | Mt.Sterling, Ky. 40353  |
| City, State, Zip      |   |
| •                     | (859) 498-0521  |
| Telephone Number      |   |
|                       |   |
| 1 a Name of all whole | seale suppliers and the base (current) rate and changed rate of |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s)                   | Base Rate | Changed Rate |
|-------------------------------|-----------|--------------|
| Mt. Sterling Water &<br>Sewer | 3.40      | 3.67         |
|                               |           |              |
|                               |           |              |

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

|      | July 2022        |         | June 2023        |  |
|------|------------------|---------|------------------|--|
| From |                  | through |                  |  |
|      | (month and year) |         | (month and year) |  |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Montgomery County Water District #1 4412 Camargo Road Mt. Sterling, KY 40353

\*Sandra Morton Montgomery County Water District #1 4412 Camargo Road Mt. Sterling, KY 40353