Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

January 9, 2024

PARTIES OF RECORD

Re: Case No. 2023-00223

Attached is a copy of a memorandum, which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter.

If you have any questions, please contact Morgan Hall at MHall@ky.gov.

Sincerely,

Linda C. Bridwell, PE Executive Director

Attachment



## **INTRA-AGENCY MEMORANDUM**

## KENTUCKY PUBLIC SERVICE COMMISSION

**TO:** Case File No. 2023-00223

FROM: Ashley Hatcher, Staff Attorney III

**DATE:** January 8, 2024

**RE:** Informal Conference of January 8, 2024

Pursuant to an Order issued on December 21, 2023, an informal conference (IC) was conducted on January 8, 2024. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss Fleming-Mason Energy Cooperative, Inc's (Fleming-Mason Energy's) data responses prior to the data request being issued on January 9<sup>th</sup>, 2024. The Attorney General stated that they would also be issuing another data request.

Staff first referred to Staff's Third Request for Information (Staff's Third Request), Item 3. Staff stated that it needed a breakdown of the total itemized test-year expenses for the board of directors, broken down by each director and then different categories of expenses. The response should group expenses by director and category, such as per diems, industry association meetings, healthcare costs, etc. Fleming-Mason Energy said that it could provide that.

Staff next referred to Staff's Third Request, Item 5. Staff discussed that for the pro forma right-of-way maintenance expenses it needed documentation such as a contract. Fleming-Mason Energy said that it would be able to provide the contract. Fleming-Mason Energy asked about invoices, and Staff stated that a sample of invoices could be helpful.

Third, Staff discussed its question from Staff's Third Request, Item 6. Staff explained to Fleming-Mason Energy that it specifically needed a breakdown of the proforma test-year wages and salaries, showing each employee's regular and overtime hours, wage rates, and total wages. Fleming-Mason Energy stated it could provide that.

Fleming-Mason Energy asked questions about a possible hearing date. Staff said that if a hearing were to happen, it would be sometime before the suspension date.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

## PSC INFORMAL CONFERENCE SIGN IN SHEET

CASE NUMBER <u>:</u>	2023-00223 IC FLEMING-MASON ENERGY	
COOPERAT	IVE, INC.	

LOCATION: MICROSOFT TEAMS

DATE: JANUARY 8, 2024, 10AM – 11AM

NAME	COMPANY
Ashley Hatcher	Public Service Commission
Jeff Abshire	Public Service Commission
Eddie Beavers	Public Service Commission
Mary Whitaker	Public Service Commission
Michael West	Attorney General
Earl Rodgers III	Fleming-Mason Energy
Brandon Hunt	Fleming-Mason Energy
Lauren Fritz	Fleming-Mason Energy
John Wolfram	Fleming-Mason Energy

\*Angela M Goad Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204 \*Lauren Fritz
Fleming-Mason Energy Cooperative, Inc.
1449 Elizaville Road
P. O. Box 328
Flemingsburg, KY 41041

\*Brandon Hunt System Engineer Fleming-Mason Energy Cooperative, Inc. 1449 Elizaville Road P. O. Box 328 Flemingsburg, KY 41041 \*J. Michael West Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204

\*Attorney Earl Rogers III Campbell Rogers & Hill, PLLC Campbell & Rogers 154 Flemingsburg Road Morehead, KENTUCKY 40351

\*Gregory B Ladd Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204

\*John G Horne, II Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204

\*Fleming-Mason Energy Cooperative, Inc. 1449 Elizaville Road P. O. Box 328 Flemingsburg, KY 41041

\*Lawrence W Cook Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204