COMMISSION

## NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

|    | cordance with 807 KAR 5:001, Section 8, Jessan<br>It to file an application for Treated Sewage Adjus                                                                                                                                                                                    |                   | n Water District, Sewer Division _give<br>with the Public Service |     |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------|-----|----|
|    |                                                                                                                                                                                                                                                                                         |                   | c filing procedures set forth in that                             |     |    |
|    |                                                                                                                                                                                                                                                                                         |                   |                                                                   |     |    |
| Je | essamine-South Elkhorn fu                                                                                                                                                                                                                                                               | urther states tha | t:                                                                |     |    |
|    |                                                                                                                                                                                                                                                                                         |                   |                                                                   |     |    |
| 1. | It requests that the Public Service Commis<br>application and advise it of that number as so                                                                                                                                                                                            | •                 |                                                                   | Yes | No |
| 2. | It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;                                                                                                               |                   |                                                                   | X   |    |
| 3. | <ol> <li>Neither it nor its authorized representatives have registered with the Public Service<br/>Commission for authorization to make electronic filings but will do so no later than seven<br/>days before the date of its filing of its application for rate adjustment;</li> </ol> |                   |                                                                   |     | X  |
| 4. | It or its authorized agents possess the facilities to receive electronic transmissions;                                                                                                                                                                                                 |                   |                                                                   |     |    |
| 5. | 5. The following persons are authorized to make filings on its behalf and to receive electron service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                                                  |                   |                                                                   |     |    |
|    | Name                                                                                                                                                                                                                                                                                    |                   | Electronic Mail Address                                           |     |    |
|    | Henry E. Smith                                                                                                                                                                                                                                                                          | Henry@Sm          | Henry@SmithLawOffice.net                                          |     |    |
|    |                                                                                                                                                                                                                                                                                         |                   |                                                                   |     |    |
|    |                                                                                                                                                                                                                                                                                         |                   |                                                                   |     |    |
| 6. | It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.                                         |                   |                                                                   | X   |    |
|    |                                                                                                                                                                                                                                                                                         | Signed /s         | s/ Henry E. Smith                                                 |     |    |
|    |                                                                                                                                                                                                                                                                                         | Name:             | Henry E. Smith                                                    |     |    |
|    |                                                                                                                                                                                                                                                                                         | Title:            | Attorney                                                          |     |    |
|    | RECEIVED                                                                                                                                                                                                                                                                                | Address:          | 201 South Main Street                                             |     |    |
|    |                                                                                                                                                                                                                                                                                         |                   | Nicholasville, Kentucky 40356                                     |     |    |
|    | JUN 26 2023 Telephone Number: (859) 885-3393                                                                                                                                                                                                                                            |                   |                                                                   |     |    |
|    | PUBLIC SERVICE                                                                                                                                                                                                                                                                          |                   |                                                                   |     |    |