Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

June 21, 2023

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

PARTIES OF RECORD

RE: Case No. 2023-00204

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell **Executive Director**

Budwell



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

JUN 20 2023
PUBLIC SERVICE
COMMISSION

			COMMISSI
Name of Utility	U.S. 60 Water District		
Date	6/20/2023		
Address	P.O. Box 97		
City, State, Zip	Bagdad, Kentucky	40003	
Telephone Number	(502) 747-8942		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Shelbyville Municipal Water & Sewer Commission	Rate per 1000 gallons: \$2.35	Rate per 1000 gallons: \$2.41
Frankfort Electric & Water Plant Board	Rate per 1000 gallons: \$2.55 KRA Withdraw Fee per 1000 gallons: \$0.29	No Change

- 1.b. A copy of the supplier's notice of the changed rates showing the effective date of the increases are attached as Exhibit B.
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	June 2022	through	May 2023
	(month and year)		(month and year)

*James L Mudd Jr. Monarch Engineering, Inc. 556 Carlton Drive Lawrenceburg, KENTUCKY 40342

*U.S. 60 Water District of Shelby and Franklin 4596 Bagdad Road P. O. Box 97 Bagdad, KY 40003