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Governor

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Energy and Environment Cabinet

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Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

November 14, 2023

PARTIES OF RECORD

Re: Case No. 2023-00159

Notice is given to all parties that the attached document has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Heather Temple, Staff Attorney III, at Heather.Temple@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Attachment: Document

Public Comments Meeting Case No.2023-00159 Kentucky Power Company
 Wednesday Nov. 8th, 2023 Cattlesburg, KY

	NAME	ADDRESS	CITY	ZIP	PHONE	EMAIL ADDRESS	Provide Comments Y/N
1	Suzanne Gritsch	535 Houston Ave	Ashland	41102	[REDACTED]	[REDACTED]	Yes
2	Dottie Buske	4214 Music Br	Ashland	41102	[REDACTED]	[REDACTED]	No
3	Joseph Buske	"	"	"	[REDACTED]	[REDACTED]	No
4	MIKE WEHLE	24 RIVERSIDE DR	RUSSELL	41109	[REDACTED]	[REDACTED]	NO
5	Anthony Clibson	5182 Valley Blvd	Ashland	41101	[REDACTED]	[REDACTED]	YES
6	Sean Farrington	2037 Moore St	Ashland	41101	[REDACTED]	[REDACTED]	No
7	Cody Blackford	"	"	"	[REDACTED]	[REDACTED]	No
8	MARY HUMPHREY	1009 Commerce	Westwood	41102	[REDACTED]	[REDACTED]	
9	Josh Bator	2740 Greenway Rd	Ashland	41102	[REDACTED]	[REDACTED]	No
10	Diane Ratner	2448 Forest Ave	Ashland		[REDACTED]	[REDACTED]	No
11	Dana Bowling	5111 W. Pamela Dr.	Ashland	41102	[REDACTED]	[REDACTED]	Yes
12	Jeremy Holbrook	5167 Trish Ln	Cattlettsburg	41129	[REDACTED]	[REDACTED]	NO
13	Deana Osborne	7522 Pine Acres Ct	Cattlettsburg	41129	[REDACTED]	[REDACTED]	yes
14	William Roper	3551 Hidden Ave	C'burg	41129	[REDACTED]	[REDACTED]	
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	NAME	ADDRESS	CITY	ZIP	PHONE	EMAIL ADDRESS	Provide Comments Y/N
16	Fred Unrue	1610 Apt. 2	Ashland	41101	[REDACTED]	[REDACTED]	Y
17	Corey Dutton	3753 S Ky 837	Liberty	42539	[REDACTED]	[REDACTED]	N
18	Celma Cilver	1801 A/Kon Street	Flatwoods	41139	[REDACTED]	[REDACTED]	N
19	Bren Martin (RS1)	PMB 243 308 Dresden	Ashland	41101	[REDACTED]	[REDACTED]	Y
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