

MAY 04 2023

PUBLIC SERVICE  
COMMISSION

**JESSE MELCHER LAW OFFICE, PLLC**  
**127 N. MAIN ST.**  
**P.O. BOX 345**  
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May 4, 2023

Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, Kentucky 40602-0615

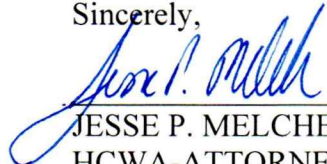
Email: [psced@ky.gov](mailto:psced@ky.gov)

RE: Notice of Election of Use of Electronic Filing Procedures  
For New Case for Harrison County Water Association, Inc., (HCWA) Request for  
Alternative Rate Adjustment

To Whom it may concern,

Harrison County Water Association, Inc. hereby gives notice to the Kentucky Public Service Commission, of its intent to apply for an alternative rate adjustment. Please find enclosed a Notice of Election of Use of Electronic Filing Procedures, pursuant to 807 KAR 5:001, Section 8, for New Case for HCWA Request for an Alternative Rate Adjustment, pursuant to 807 KAR 5:076.

Sincerely,

  
\_\_\_\_\_  
JESSE P. MELCHER  
HCWA-ATTORNEY

JPM/jfp

Enclosure-Notice of Election of Use of Electronic Filing Procedures

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

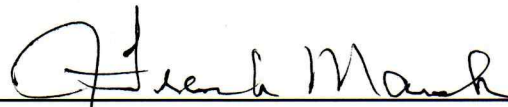
In accordance with 807 KAR 5:001, Section 8, Harrison County Water Association, Inc. gives notice of its intent to file an application for Alternative rate adjustment increase with the Public Service Commission no later than May 12, 2023 and to use the electronic filing procedures set forth in that regulation.

Harrison County Water Association, Inc. further states that:

- |  |                                     |  |
|--|-------------------------------------|--|
|  | Yes                                 | No                                     |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>               |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>               |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input type="checkbox"/><br>N/A See #2 |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input type="checkbox"/>            | <input checked="" type="checkbox"/>    |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |  |

Name	Electronic Mail Address
Janell Pitts	jfpitts@yahoo.com
Jesse Melcher	jpmelcher@yahoo.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed   
 Name: J. Frank Marsh  
 Title: President/Chairman of Board  
 Address: PO Box 215, 433 Sea Biscuit Way  
Cynthiana, KY 41031  
 Telephone Number: 859-234-4284