Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.
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Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

June 6, 2023

W. Randall Jones Kentucky Home Trust Building 450 South Third Street Louisville, Kentucky 40202

RE: Grayson County Water District

Case No. 2023-00117 - Filing Deficiency

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reason set forth below.

Filing deficiencies pursuant to:

(1) <u>KRS 322.340:</u> Engineering plans, specifications, drawings, plats and reports for the proposed construction or extension prepared by a registered engineer, must be signed, sealed, and dated by an engineer registered in Kentucky. No signed Kentucky engineer stamp and signature on the engineering plans, drawings, and specifications contained in the documents for contracts 5, 6, and 7.

You are requested to submit the information necessary to cure the deficiency within 10 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell Executive Director



*Holly Nicholas Kentucky Engineering Group, PLLC 161 N Locust Street Versailles, KENTUCKY 40383

*Jeremy Woosley Grayson County Water District 21 Shull White Road P. O. Box 217 Leitchfield, KY 42754

*Grayson County Water District 21 Shull White Road P. O. Box 217 Leitchfield, KY 42754

*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202