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PUBLIC SERVICE  
COMMISSION

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March 28, 2023

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: Lake Village Water Association, Inc. PSC Application – KRS 278.023 and  
KRS 278.020

Dear Executive Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the Lake  
Village Water Association, Inc.

The Lake Village Water Association, Inc. intends to submit an Application for approval pursuant  
to KRS 278.023 and KRS 278.020 no later than April 3, 2023.

The Application will be styled:

**The Application of the Lake Village  
Water Association, Inc. of Boyle and  
Mercer Counties, Kentucky for a  
Certificate of Public Convenience  
and Necessity to Construct and Finance  
a project, funded by USDA, Rural Development  
pursuant to the provisions of KRS 278.023  
and KRS 278.020** )  
)  
)  
) **Case No. 2023- 00107**  
)  
)  
)

Thank you for your assistance and if you need additional information or documentation, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read "C. J. Tucker". The signature is fluid and cursive, with a large initial "C" and "J".

Mr. Christopher J. Tucker  
Sheehan, Barnett, Dean, Pennington,  
Dexter & Tucker, P.S.C.  
114 South Fourth Street  
Danville, Kentucky 40422  
(859) 236-2641  
Email: [tucker@danvillekylaw.com](mailto:tucker@danvillekylaw.com)

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**  
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Lake Village Water Association gives notice of its intent to file an application for Certificate of Public Convenience and Necessity with the Public Service Commission no later than April 3, 2023 and to use the electronic filing procedures set forth in that regulation.

Lake Village Water Association further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Mr. Christopher J. Tucker	tucker@danvillekylaw.com
Mr. Mike D. Sanford	mike@lakevillagewater.org

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed 

Name: Mr. Christopher J. Tucker  
Title: Legal Counsel  
Address: 146 South Fourth Street  
Danville, KY 40422  
Telephone Number: 859-236-2641