Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

March 31, 2023

Earl Rogers III Campbell Rogers & Stacy PLLC 154 Flemingsburg Road Morehead, Kentucky 40351

RE: Bath County Water District Case No. 2023-00097 Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

- 1. <u>807 KAR 5:001, Section 18 (2) (b):</u> Copies of all trust deeds or mortgages. If previously filed, state case number.
- 2. <u>807 KAR 5:001, Section 18 (1) (g)</u>: If the applicant is a water district, a copy of the applicant's written notification to the state local debt officer regarding the proposed issuance.
- 3. <u>807 KAR 5:001, Section 15 (2) (a):</u> The facts relied upon to show that the proposed construction or extension is or will be required by public convenience or necessity.
- 4. <u>807 KAR 5:001, Section 12 (1) (b):</u> For a utility that had less than \$5,000,000 in gross annual revenue in the immediate past calendar year, comply with paragraph (a) of this subsection or cover operations for the twelve (12) month period contained in the utility's most recent annual report on file with the commission, and contain a statement that: 1. Material changes have not occurred since the end of that twelve (12) month period or 2. Identifies all material changes that have occurred since the end of that twelve (12) month period.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.



Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner Sincerely,

Lide G. Bidwell C

Linda C. Bridwell Executive Director



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