## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

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ELECTRONIC SOUTHERN MADISON WATER	)	
DISTRICT UNACCOUNTED-FOR WATER LOSS	)	CASE NO.
REDUCTION PLAN, SURCHARGE AND	)	2023-00070
MONITORING	j	

## COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on June 2, 2025, at 10 a.m. Eastern Daylight Time, to take place via videoconference link to discuss Southern Madison Water District's Request for Approval and Funding and supporting documentation filed on April 30, 2025.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.

Linda C. Bridwell, PE Executive Director

**Public Service Commission** 

P.O. Box 615

Frankfort, KY 40602

DATED **MAY 23 2025** 

cc: Parties of Record

\*Southern Madison Water District 207 North Dogwood Drive P. O. Box 220 Berea, KY 40403

\*Robert K. Miller Straightline Kentucky LLC 113 North Birchwood Ave. Louisville, KY 40206

\*Tracy Blevins Blevins Law, PLLC 400 Richmond Road North, Suite C Berea, KY 40403

\*Wayne Robinson Southern Madison Water District 207 North Dogwood Drive P. O. Box 220 Berea, KY 40403