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Governor

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Secretary
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Chair



Commonwealth of Kentucky
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July 21, 2026

PARTIES OF RECORD

Re: Case No. 2023-00018

Notice is given to all parties that the attached South Hopkins Water District Informal Conference Memorandum and attendance list has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Moriah Tussey, Assistant General Counsel, at Moriah.Tussey@ky.gov.

Sincerely,


Linda C. Bridwell, PE
Executive Director

Attachment

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case No. 2023-00018

FROM: Moriah Tussey, Asst. General Counsel

DATE: July 21, 2026

RE: Informal Conference of July 14, 2026

Pursuant to a Staff Notice issued on June 26, 2026, an informal conference was conducted on July 14, 2026. Attached is a copy of the attendance roster.

The purpose of the informal conference was to discuss several items including a letter from the city of Dawson Springs. South Hopkins Water District (South Hopkins District) discussed the meter project it has undertaken, replacing approximately 1300 meters. In the areas that the replacement has occurred, the district can tell a difference in unaccounted for water loss. The next phase of the project is zone meter placement in the city of St. Charles area.

The district noted the strip mines and mining have made it incredibly difficult to locate leaks. However, the district's Chairman noted that recently they had fixed 18 leaks, three of those being major leaks. One such leak/break was in a four-inch asbestos cement pipe of the 1960 era that had completely cracked through. The leak was discovered accidentally so the district was unsure of how long it had existed. Since fixing these 18 leaks, the water in the tanks was maintaining level and the district was not having to run all of its pumps, instead running only two pumps.

The district stated that it had obtained financing to pay over half of the amount due and owing the city of Dawson Springs. The district knew that it needed to make arrangements to pay the remainder. The representatives said that they did intend to continue to work with the city on the delinquency as well as continue to reduce its unaccounted water loss which was impacting its overall revenues.

The district has filed a notice of intent to file an alternative rate filing and intends to present a 2025 test year. The district also noted that it intended to request to use surcharge funds for the zone meter project.

There being no further discussion, the informal conference was then adjourned.

cc: Parties of Record

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC SOUTH HOPKINS WATER	)	
DISTRICT UNACCOUNTED-FOR WATER	)	CASE NO.
LOSS REDUCTION PLAN, SURCHARGE AND	)	2023-00018
MONITORING	)	

July 14, 2026

Please sign in:

NAME

REPRESENTING

Jenny Fell_____

PSC_____

Moriah Tussey_____

PSC_____

Damon Talley_____

Stoll Keenon_____

Tina Frederick_____

Stoll Keenon_____

Michael Easley_____

South Hopkins District Board_____

Kayla Goodacre_____

South Hopkins District_____

Whitney Saffari_____

PSC_____

William Pearce_____

PSC_____

Ben Rogness_____

PSC_____

Service List for 2023-00018

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