COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC TARIFF FILING OF MUHLENBERG)	
COUNTY WATER DISTRICT #3 OF A WATER)	CASE NO.
PURCHASE AGREEMENT WITH THE CITY OF)	2023-00366
SACRAMENTO)	

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO MUHLENBERG COUNTY WATER DISTRICT #3

Muhlenberg County Water District #3 (Muhlenberg District #3), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on December 21, 2023. The Commission directs Muhlenberg District #3 to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID- 19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Muhlenberg District #3 shall make timely amendment to any prior response if Muhlenberg District #3 obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Muhlenberg District #3 fails or refuses to furnish all or part of the requested information, Muhlenberg District #3 shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Muhlenberg District #3 shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- 1. Refer to the Water Purchase Agreement, paragraph 8, Initial Rate entered into the case record on November 13, 2023.
 - a. Explain how the initial rate of \$4.48 per 1,000 gallons was developed.
- b. Provide in Excel spreadsheet format with all formulas, rows, and columns unprotected and fully accessible any calculations used to develop the \$4.48 per 1,000 gallons.

- c. Explain the underlying decision to enter into the agreement with the city of Sacramento (Sacramento) recognizing Sacramento's prior decision to discontinue purchases from Muhlenberg District #3.
- d. State the rationale for a one year agreement versus a long-term agreement.

Linda C. Bridwell, PE Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED _____ DEC 04 2023

cc: Parties of Record

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