## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| ELECTRONIC HARRISON COUNTY WATER     | ) |            |
|--------------------------------------|---|------------|
| ASSOCIATION, INC. UNACCOUNTED-FOR    | ) | CASE NO.   |
| WATER LOSS REDUCTION PLAN, SURCHARGE | ) | 2023-00355 |
| AND MONITORING                       | ) |            |

## COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO HARRISON COUNTY WATER ASSOCIATION

Harrison County Water Association (Harrison Water), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on January 22, 2025. The Commission directs Harrison Water to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

<sup>&</sup>lt;sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID- 19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Harrison Water shall make timely amendment to any prior response if Harrison Water obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Harrison Water fails or refuses to furnish all or part of the requested information, Harrison Water shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Harrison Water shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- 1. Refer to the Qualified Infrastructure Improvement Plan (QIIP) filed on April 2, 2024, and the request for use of funds filed on November 26, 2024. State if Harrison Water has or intends to purchase the portable flow meter, acoustic listening device, and metal detector.
- 2. If the devices listed above have not been purchased, provide the reasoning for the change in the proposed purchase order of the equipment listed in the QIIP.

Linda C. Bridwell, PE **Executive Director Public Service Commission** 

P.O. Box 615

Frankfort, KY 40602

DATED \_\_\_\_\_DEC 17 2024

cc: Parties of Record

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